Summer on the Mount with Jesus 6/4/2023

*“Christ Came to Fulfill the Law”* (Matthew 5:17-20 NLT)

1. What is the Sermon on the Mount? The first of five messages from Christ in the Gospel of Matthew.
* Mt 5-7 The Sermon on the Mount (a hill on the shore of Galilee)
* Mt 10 Sermon on discipleship
* Mt 13 Sermon on parables
* Mt 18 Sermon on community
* Mt 24-25 Sermon on future events

\*The Sermon on the Mount emphasizes Jesus’ \_\_\_\_\_\_\_\_ teachings.

Christ Came to Fulfill the Law (Matthew 5:17-20 NLT)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. What is the law?
	1. \_\_\_\_\_\_\_\_\_\_ commandments the Scribes (writers & teachers) and the Pharisees (strict followers) found in the Torah (five books of Moses).
	2. The first Ten Commandments were those given to \_\_\_\_\_\_\_\_\_\_\_\_ by God. (Ex 20:2-17; Deut 5:6-21)
	3. By the time Jesus came, religious leaders had turned the laws into a confusing mass of rules, often misquoted and misapplied.
2. Types of Laws:
	1. \_\_\_\_\_\_\_\_\_\_\_\_ or judicial laws: guide our conduct and apply to daily living; are adapted to a civil society.
	2. \_\_\_\_\_\_\_\_\_\_ laws: related specifically to Israel’s worship and their purpose was to point toward Christ. After His death & resurrection, they are no longer needed & were the shadow of His coming and were fulfilled by Him.
	3. \_\_\_\_\_\_\_\_\_\_\_\_ laws: such as the Ten Commandments which reveal the nature and will of God.

1

Learn and live it:

* Jesus summarized the commandments. (Mt 22:37-40)
* Paul tells us that \_\_\_\_\_ fulfills God’s requirements. (Ro 13:9-10)
* Ceremonial requirements of the Mosaic Law were fulfilled in Christ and no longer need to be observed by Christians.

(Col 2:16-17) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Christ fulfills or completes the law and God gives us a \_\_\_\_\_\_\_\_ covenant. (Heb 8:8-13; Ro 10:1-4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* The law was to teach us about \_\_\_\_\_\_\_\_\_\_\_ (a schoolmaster). (Gal 3:13, 24-26) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* The law shows us how sinful we are and how we are made right with God by placing our faith in Christ. (Ro 3:19-22)
* By faith in Christ, we fulfill the requirement of the law. (Ro 3:31)
* The only way for us to love under the requirement of the law is by the \_\_\_\_\_\_\_\_\_\_\_\_ of God through faith in Jesus Christ and His righteousness. (Ro 6:14)
* Some were “experts” at telling others what to do, but they missed the central point of God’s laws themselves. (Mt 23:2-4)
* The righteousness of the Scribes and Pharisees was essentially external adherence to rules without allowing God to change their \_\_\_\_\_\_\_\_\_\_\_\_. (Mt 23:23-26)
* A large portion of the Sermon on the Mount is the righteousness of the \_\_\_\_\_\_\_\_\_\_\_\_ of Heaven in contrast to the Scribes and Pharisees interpretation of it.

Next: “Anger” (Matthew 5:21-26) Justin Ballard

2